#### • CALL TO ORDER - Time \_\_\_\_

- 1) Salute to the Flag
- 2) Statement of Publication
- 3) Roll Call:

### • **OLD BUSINESS:**

1) -If the following Ordinance(s) were introduced at Council meeting they will be listed for Public Hearing and Adoption on September 26, 2016.

#### ORDINANCE # 344-16 AN ORDINANCE AMENDING CHAPTER IX, "ANIMAL CONTROL", OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF SAYREVILLE (Co. Grillo, Sponsor - Public Hearing Sept. 26, 2016)

#### <u>ORDINANCE # 345-16</u>

BOND ORDINANCE PROVIDING FOR A SUPPLEMENTAL APPROPRIATION OF \$285,000 FOR THE RADIO COMMUNICATION SYSTEM IN THE BOROUGH OF SAYREVILLE, IN THE COUNTY OF MIDDLESEX, NEW JERSEY, AND AUTHORIZING THE ISSUANCE OF \$285,000 BONDS OR NOTES OF THE <u>BOROUGH FOR</u> <u>FINANCING SUCH SUPPLEMENTAL APPROPRIATION</u> (Co. Novak, Admin. & Finance - Public Hearing Sept. 26, 2016)

• **NEW BUSINESS:** 

0	<b>COMMUNICATIONS &amp; COMMITTEE REPORTS</b>	<b>DISPOSITION</b>
	- ADMINISTRATIVE & FINANCE - Councilwoman Novak	
	1) Minutes & Departmental Reports:	
	Move the following minutes or reports be received and filed:	
	a) Board of Education Minutes of June 28, July 19 and Aug. 23, 2010	6 <u>- Receive &amp; File</u>
	2) Application for Raffle License received from:	
	a) Breathe the Morgan Lucas Schuldt Foundation for Cystic Fib	
	to conduct an On Premise 50/50, an On Premise Draw (Tricky T	'ray)
	and an Arm Chair Raffle on Oct. 21, 2016 at the Sayreville	
	VFW (RA:2059; 2060; 2061).	_
	b) <b>Sayreville Soccer Club</b> to conduct an On Premise Draw (Tricky	r Tray)
	on Oct. 1, 2016 at the Sayreville Soccer Field (RA:2062).	
	c) <b>St. Stanislaus Kostka Athletic Association</b> to conduct an	
	Off Premise 50/50 on November 19, 2016 (RA:2063) <u>A</u>	<u>pprove / Deny</u>
	3) Letter of resignation received from Jose Aponte as a	
	Member of the Human Relations Commission.	<u>Receive &amp; File</u>
	4) Public Hearing Notice received from JCP&L	
	for Basic Generation Service Charges for the period	
	beginning June 1, 2017. Hearing will be held on Sept. 21, 2016	
	at 1:30PM at the Morris County Admin. Bldg., Morristown, NJ.	Receive & File
	5) Committee Reports: 1)	
	- PLANNING & ZONING - Councilman Grillo	
	1) Minutes & Departmental Reports:	
	Move the following minutes or reports be received and filed:	

a) Board of Adjustment minutes of July 27, 2016

- Receive & File

### AGENDA SESSION - SEPT. 12, 2016

2)	before the <b>Zoning Boar</b> a) Edward Mroczkow b) Verizon Wireless s use variance appro	erty Owners on <b>applications</b> <b>d on Sept. 28</b> received from: rski, 50 Scott Ave. for a proposed a eeking minor site plan approval a ovals for the construction of a com 59, Lot 2.02, Hwy 35.	nd
-	<b>Board on Sept. 13<sup>th</sup> for r</b> <b>American Maritime Serv</b>	rty of an application before the <b>Ol</b> eninor site plan approval and other v <b>ices of NJ t/a Integrated Indust</b> 20 Bordentown Ave., Bordentown	relief made by ries Corp.
4)	Committee Reports:	1)	
	IC SAFETY – Councilman Minutes & Departmenta Move the following min a) Board of Health minut	al Reports: nutes or reports be received and	filed: <u>- Receive &amp; File</u>
-		eived from Michelle Brophy	-Receive & File.
3)	Firefighter applications - Michael Greaves as Sayreville Engine - Joseph W. Wright as President Park Fir	a Regular member of <b>Co. No. 1.</b> s a Regular member of	
		a meeting of their prospective fore companies)	- <u>Approve / Deny</u>
4)	Ernston Roads from 10ar	he intersection of Washington & n-2pm received from: ompetition Cheerleading	-Approve/Deny
5)	Resolution received from <b>requesting elected offic</b> puppy and kitten mills.	the Twp. of Woodbridge cials support in regulating	
6)	Committee Reports-	1)	
- PUBL	IC WORKS – Councilwom	nan Kilpatrick	
1)	Minutes & Departmenta	al Reports: None	
2)	Committee Reports:	1)	
	ER & SEWER/ENVIRONM Minutes & Departmenta	<u>ENTAL – Councilman Rittenhou</u> al Reports: None	<u>se</u>
2)	Report & discussion on the Restoration Plan.	ne Rutgers Open Space & Floodpla	in 
-		l letter to FEMA in regards to flood lents of Eisenhower Drive.	l 
4)	Committee Reports:	1)	

# RECREATION – Council President Buchanan

- 1) Minutes & Departmental Reports: None
- Application for Special Event received from Re-Max Dreams to Conduct a Trunk or Treat Halloween event in their parking Lot (380 Washington Rd.) on Oct. 22<sup>nd</sup> from 5-8pm.
  <u>-Approved/Denied</u>
- 3) Committee Reports: 1) \_\_\_\_\_

## • <u>MAYOR</u> – Kennedy O'Brien

## <u>BUSINESS ADMINISTRATOR</u> – Daniel E. Frankel <u>- Admin. & Finance</u>

- 1) Authorization to purchase a virtualized server and storage environment system through NJ State Contract M0483/T88967 from Candoris Technologies of Annville, PA in an amount not to exceed \$55,229.02.
- 2) Authorization to execute a "Qualified Private Community Services Agreement" with Central Jersey Contractors/PAK Enterprises, LLC for the reimbursement of private solid waste collection services.
- 3) Resolution and Group affidavit will be listed on the Sept. 26 Consent Agenda Resolution list stating that the governing body has at least reviewed the comments and recommendations in the 2015 Annual Audit.

## - Planning & Zoning

1) Authorization to extend Right of Entry Agreement received from The Dept. of the Army for Survey and Exploration on property located at Block 176, Lot 2.05, Block 178, Lot 9 off River Road and along the Raritan River (statewide remedial investigation and feasibility study of dredged materials).

#### - Public Safety

- 1) Notice of retirement of Capt. Glenn R. Skarzynski, effective October 1, 2016.
- 2) Authorization to purchase two (2) LED Message Boards through a non-fair and open process from Ver-Mac of Quebec, Canada in an amount not to exceed \$26,500.

#### <u>- Public Works</u>

- 1) Notice of retirement of Lawrence Ust from the Sayreville Parks Dept. effective November 1, 2016.
- 2) Authorization to reject all bids received for Contract 2016-3 Chain Link Fence because they exceed cost estimates.

#### - Recreation

 Recommendation received from the Recreation Adv. Bd. & Rec. Director to amend Ordinance 17-3 Public Use of Municipal Tennis Courts at Kennedy Park.
Proposed changes in packet.

#### - Water & Sewer

#### AGENDA SESSION - SEPT. 12, 2016

### • <u>C.F.O. - Wayne Kronowski</u>

#### • BOROUGH ENGINEER - Jay Cornell

- 1) Jernee Mill Road/Bordentown Avenue Intersection Improvements NJDOT Approval (Report Attached).
- 2) Public Safety Complex Boiler Replacement Receipt of Bids (Verbal Report).

-

3) Improvements to Smith Street – CDBG Funds (Verbal Report).

## **BOROUGH ATTORNEY - Michael DuPont**

 EXECUTIVE SESSION – (Motion to enter into closed session) – Time: \_\_\_\_\_

- Reconvene - Time: \_\_\_\_\_

- **PUBLIC PORTION** Mayor will open to public <u>\*5 Minute Limitation</u>,
- ADJOURNMENT Time \_\_\_\_\_